



**The Florida Association for Theatre Education, Inc.**

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**Workshop Presenter's Form: Conference '17**

**MAGIC TO DO, DEUX!!**

*(BOUNCING BACK FROM THE 2016 HURRICANE)*

**October 12 – 14, 2017**

**Radisson Resort, Orlando -- Celebration**

*Please send your form by June 30th to Executive Director Murray Mintz  
by email or at the above street address.*

Your Name \_\_\_\_\_ Title \_\_\_\_\_

School or Company affiliation \_\_\_\_\_

Address \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_ Email \_\_\_\_\_

Are you or is your organization a member of FATE?  YES!  No

Presentations will be one hour and fifteen minutes.

**Your presentation TITLE** (short & catchy, please) \_\_\_\_\_

**Presentation description** to be printed in the program (sixty words or less)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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**Level(s):**  Beginning  Intermediate  Advanced

Elementary  Middle School  Secondary  College/University

**Learning objectives** (by end of session, what benefits can the audience expect to have received?)

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**Presentation methods:**

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We will make every effort to provide you with audio/visual equipment. Please be specific regarding your needs:

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How would you like the physical set up of your room? Please be specific regarding your needs:

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Please bring with you to the conference 30 – 50 copies of a handout for the people who will attend your presentation. This handout should include the essence of your presentation and identification information.

**Are you willing to repeat your session if needed?** \_\_\_\_\_ YES! \_\_\_\_\_ No

FATE is unable to compensate presenters who have their proposal accepted. Presentations will be made on a voluntary basis at the expense of the presenter.

In the space below (or on an attached sheet) please write a narrative of your proposed workshop/presentation or outline the material you plan to present. If others are presenting with you, please list their names, schools or affiliations and locations as they should appear in the program.

*ALSO*, please attach a brief bio for possible inclusion in the program.